

To: Members of the Performance  
Scrutiny Committee

Date: 18 September 2015

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Dear Councillor

You are invited to attend a meeting of the **PERFORMANCE SCRUTINY COMMITTEE** to be held at **9.30 am** on **THURSDAY, 24 SEPTEMBER 2015** in **CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN.**

Yours sincerely

G. Williams  
Head of Legal and Democratic Services

## **AGENDA**

### **PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING**

#### **1 APOLOGIES**

#### **2 DECLARATION OF INTERESTS**

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

#### **3 URGENT MATTERS AS AGREED BY THE CHAIR**

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

#### **4 MINUTES OF THE LAST MEETING (Pages 5 - 14)**

To receive the minutes of the Performance Scrutiny Committee meeting held on the 16<sup>th</sup> July, 2015 (copy attached).

**5 PROVISIONAL EXAMINATION RESULT (Pages 15 - 42)**

**Provisional External Examinations and Teacher Assessments** (Pages 15 – 34)

To consider a report by the GwE Senior Challenge Advisor (copy attached) to review teacher assessments and external examinations.

**A Level Results of Rhyl Sixth** (Pages 35 – 42)

To consider a report by the Director, Coleg Llandrillo, Rhyl (copy attached) to provide Members with information about the performance of the Rhyl Sixth.

**9.35 a.m. – 10.15 a.m.**

**6 THE PERFORMANCE OF A\* - A STUDENTS AT GCSE AND A LEVEL**  
(Pages 43 - 46)

To consider a report by the Lead Education Officer – Secondary & Post 16 (copy attached) to provide information to members regarding the performance of Denbighshire A\* - A grades in external examinations at Key Stage 4 and Post 16.

**10.15 a.m. – 10.45 a.m.**

~~~~~ **BREAK (10.45 a.m. – 10.55 a.m.)** ~~~~~

**PART 2 - CONFIDENTIAL ITEMS**

It is recommended in accordance with Section 100A (4) of the Local Government Act 1972 that the Press and Public be excluded from the meeting during consideration of the following item(s) of business because it is likely that exempt information (as defined in Paragraph(s) “13” of Part 4 of Schedule 12A of the Act) would be disclosed.

**7 THE EFFECTIVENESS OF CURRENT SUPPORT OFFERED TO SCHOOLS WITHIN THE COUNTY IDENTIFIED AS REQUIRING ADDITIONAL INPUT** (Pages 47 - 66)

To consider a report by the Senior Challenge Advisor GwE (copy attached) to provide information regarding the support and challenge presented to schools identified as requiring increased support and intervention in order to ensure positive outcomes for learners.

**10.55 a.m. – 11.30 a.m.**

**PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING**

**8 "YOUR VOICE" Q1 2015/2016 (Pages 67 - 80)**

To consider a report by the Corporate Complaints Officer (copy attached) to provide the Committee with information regarding any performance issues and to make recommendations to address these accordingly.

**11.30 a.m. – 12.00 p.m.**

**9 SCRUTINY WORK PROGRAMME (Pages 81 - 102)**

To consider a report by the Scrutiny Coordinator (copy enclosed) seeking a review of the committee's forward work programme and updating members on relevant issues.

**12.00 p.m. – 12.15 p.m.**

**10 FEEDBACK FROM COMMITTEE REPRESENTATIVES**

To receive any updates from Committee representatives on various Council Boards and Groups.

**12.15 p.m. – 12.20 p.m.**

**MEMBERSHIP**

**Councillors**

Councillor David Simmons (Chair)

Councillor Richard Davies (Vice-Chair)

Meirick Davies

Dewi Owens

Colin Hughes

Merfyn Parry

Geraint Lloyd-Williams

Arwel Roberts

Peter Owen

Gareth Sandilands

**Voting Co-opted Members for Education (Agenda Item No. 5, 6 & 7 only)**

G Greenland

J Piper

D Houghton

G Williams

Dr D Marjoram

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